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1999-06-04 15:04:15

Cook County Recorder

15.00



99538160

RELEASE OF
MECHANICS' LIEN -
INDIVIDUAL

STATE OF TENNESSEE)
) SS.
COUNTY OF)

Pursuant to and in compliance with An Act Relating to Contractors' and Materialmen's Liens, Known as Mechanics' Liens, 770 ILCS 60/1 et. seq. (1994), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned **SCOTT PARKER, INDIVIDUALLY AND D/B/A EAST TENNESSEE DRYWALL** does hereby acknowledge satisfaction of and releases the claim for lien against **HWS/IRP MANNHEIM PROPERTIES, L.L.C. and HOSPITALITY CONSTRUCTION CORPORATION** for One-Hundred-Thirty-Three-Thousand-Eight-Hundred-Thirty-Five and 80/100 DOLLARS (\$133,835.80) on the following described property, to wit:

See attached Exhibit A

having as its Permanent Index No. the following: 09-32-203-005-0000
09-32-206-017-0000
09-32-212-015-0000

and known as 6810 N. Mannheim, Rosemont, Illinois (the "premises") which claim for lien was filed in the office of the recorder of deeds of Cook County as document number 99182402 in Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 27th day of May, 1999.

Scott Parker, individually and d/b/a
East Tennessee Drywall

Scott Parker

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STATE OF TENNESSEE)
) SS.
COUNTY OF Roane)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Scott Parker, individually and d/b/a East Tennessee Drywall personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the same instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of May, 1999.

Jamie D. Hulley
Notary Public

Commission expires 6-12-02

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE CLAIM FOR LIEN WAS
FILED.**

Prepared by:
Donald B. Garvey
Garvey & Associates, Ltd.
1301 W. 22nd Street-Suite 812
Oak Brook, IL 60523
630-571-4600

Return To:
Christopher J. Bannon
Aronberg Goldgehn Davis & Garmisa
One IBM Plaza, Suite 3000
Chicago, IL 60611
(312) 828-9600

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Legal Description:

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PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64L21589), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 64L21263), IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 09-32-203-005-0000
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EXHIBIT A