UNOFFICIAL COPPS38161

WARRANTY DEED

5485/0119 53 001 Page 1 of 2 1999-06-04 15:42:53

Cook County Recorder

23.50

Mail to:	99538161
THE GRANTOR(S), Gary Peruson, a single man, in the county of Cook, in the soften dollars (\$10.00) and other good and valuable consideration in hand paid, the following described real estate situated in the County of Cook, State of Illians	convey and warrant to, Tawane Knox,
LEGAL DESCRIPTION: (SEE LEGAL DESCRIPTION ATTACHED HE	RETO)
PROPERTY ADDRESS: 7734 South Ada. Chicago, l'irois 60620, subject to: 1998 and subsequent years; building lines and use or occupancy restrictions	s, covenants and conditions of record:
zoning laws and ordinances; easements for public utilities, ac's of the Grantee all rights under and by virtue of the homestead exemption laws of the state of	es; and hereby releasing and waiving
Dated:	, 199 <u>_9</u>
Law Rayson	
Gary Pearson//	0.
State of Illinois, County of Cook, ss. I, the undersigned, a notary public aforesaid, do hereby certify that, Gary Pearson, a single man, is personally k whose name(s) he subscribed to the foregoing instrument, appeared before me that he signed, sealed and delivered the said instrument as his free and voluntary in set forth, including the release and waiver of the right of homestead.	nown to me to be the same person(s) this day interson, and acknowledged
Given under my hand and notarial seal, this day of	1999.
My commission expires: 11/17, 1901.	Notary Public
Permanent Index Number: 20-29-314-024	S OFFICIAL SEAL
Grantees Address: 7734 S. ADA Onicago, IL 40626	OFFICIAL SEAL ADAM L PINCHUCK ATTEMPT OF THE PROPERTY OF T
Mail subsequent tax bills to: 7734 S. ADA	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/17/01
Prepared by: Ira T. Kaufman, 1207 Old McHenry Road, Buffalo Grove, Illinois	60089 532514

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, IL 60610

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 4 AND LOT 5 IN SIMONTON'S SUBDIVISION OF BLOCK 28 (EXCEPT THE NORTH 253 FEET OF THE EAST 1/2 OF JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Chicago

Dept. of Revenue

205067

06/04/1999 14:33 Batch 037/0

Real Estate Transfer Stamp \$607.50

atch 03740 38

STATE OF ILLINOIS

REAL FORATE TRANSFER IAA

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