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1999-06-04 12:56:26  
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000005738975

Nations Title Agency of Illinois, Inc.  
246 E. Jandata Blvd. Ste. 300  
Lombard, IL 60148

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO PRADO, MARRIED TO EVANGELINA GONZALEZ AND MARIA D. GONZALES, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1993, and recorded on July 12, 1993, in File 93533490 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 50 IN BLOCK 6 IN VAN SCHACK AND HERRICK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID#: 16022080500000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3500 WEST BEACH AVE, CHICAGO, IL, 60651

Witness my hand and seal May 17, 1999.

Chase Manhattan Bank USA  
National Association  
fka Chemical Bank, N.A.

Mail to:  
Francisco Prado  
3500 W Beach Ave.  
Chicago, IL 60651

By: Betty S. Rice  
Betty S. Rice  
Assistant Vice President



99-1481

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAKE STREET, 3RD FLOOR  
CHICAGO, IL 60601-1000

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 17, 1999 .



*Gail Cox*  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Cassandra D. White  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000005738975  
County of: Cook  
Investor No: 700  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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