

# UNOFFICIAL COPY

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American Chartered Bank  
1199 E. Higgins Rd.  
Schaumburg, IL 60173  
847-517-5400 (Lender)



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DEPT-01 RECORDING \$23.50  
T40011 TRAN 3188 06/07/99 10:12:00  
#1946 # TB #-99-539499  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b> GREGORY A. KOLAR, AKA GREGORY KOLAR DEANNA L. KOLAR, FKA DEANNA L. DECHRISTOPHER			<b>BORROWER</b> GREGORY A. KOLAR DEANNA L. KOLAR			
<b>ADDRESS</b> 237 MORRIS DRIVE PALATINE, IL 60067			<b>ADDRESS</b> 237 MORRIS DRIVE PALATINE, IL 60067			
<b>TELEPHONE NO.</b> 708-705-6318		<b>IDENTIFICATION NO.</b> 352-62-6413		<b>TELEPHONE NO.</b> 708-705-6318		<b>IDENTIFICATION NO.</b> 352-62-6413
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SL	8.500%	\$10,000.00	03/24/95	03/24/02		46850089001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of MARCH, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 95239142 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-13-316-021  
Address(es) of Premises: 237 MORRIS DRIVE  
PALATINE, IL 60067

SL  
P-2  
N-  
M-4  
23.50  
RW

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Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ 1999

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MORTGAGEE: American Chartered Bank

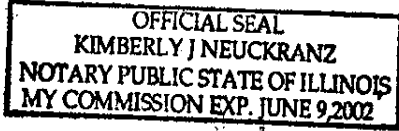
By: Shannon Lara  
SHANNON LARA

Its: BANKING OFFICER

Attest: \_\_\_\_\_

Its: \_\_\_\_\_

[Seal]



This instrument was prepared by and after recording return to: GREGORY AND DEANNA KOLAR  
237 N. MORRIS DRIVE  
PALATINE, IL 60067-5644



STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shannon Lara personally known to me to be the Officer President of American Chartered Bank corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 17 day of May 1999

Commission expires: June 09, 2002  
Kimberly J. Neuckranz  
Notary Public

SCHEDULE A

LOT 21 IN BLOCK 33 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDERS'S OFFICE ON MAY 13, 1959 AS DOCUMENT NO. 17,536,792 AND RE-RECORDED ON JUNE 30, 1959, AS DOCUMENT NO. 17,584,144 IN COOK COUNTY, ILLINOIS.