99134NOFFICIAL COPY

ISL Loan No.

THIS DOCUMENT WAS PREPARED BY

. AND WHEN RECORDED MAIL TO:

. DEPT-01 RECORDING

\$23.50

. T‡0011 TRAN 3233 06/07/99 12:13:00

#1998 + TB #-99-539550

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

200 100 86 / ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC., f.k.a. BancBoston Mortgage Corporation, A Florida Corporation Whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833 (GRANTOR) By these piecer its does convey, grant, bargain, sell, assign, transfer and set over to:

CTX MORTGAGE COMPANY

(GRANTEE)

the described Mortgag Ded of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to be core due thereon.

Said Mortgage/Deed of Trust is recorded in the County of COOK, State Of ILLINOIS

Official Records on:

8-11-94

Original Mortgagor:

ARIEL TORRES, A MARRIED MAN. JOINED BY HIS WIFE

MARY P. TORRES

Original Loan Amount: \$163,200.00

Property Address:

2232 W BERWYN AVE, CHICAGO II 60625

Legal Municipality:

SEE ATTACHED LEGAL DESCRETION

Document #: 95536775

BOOK:

HOMESIDE

Date: March 18, 1999

Carol Bailey

paragona C. Pat. Visa Progridant

Dohoroh I Surono

Deborah J. Swanson

Caroline J. Steinmeyer, Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 18th day of March 1999,

by Georganna C. Pate and Caroline J. Steinmeyer, Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Carol V. Middleton, Notary Public

State of Florida At Large. My Commission Expires:

CAROL V. MIDDLETON MY COMMISSION # CC 483887 EXPIRES: July 30, 1999

Bonded Thru Notary Public Underwriters

SAND-Y

UNOFFICIAL COPY

99539550

DO OF C EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, LOT 51 IN SAM BROWN, TH'S 59TH STREET SUBDIVISION IN THE County Clark's Office