**UNOFFICIAL COPY** 

-WHEN RECORDED MAIL TO: JOSEPH GORDON 1170 TALBOT LN

ELK GROVE VILLAGE, IL 60007

Loan No 008247942

Prepared by: MESSAGE OR PORATION

401 W. 24th Street National City, CA 91950

STATE OF INLINOIS )
COUNTY OF COOK)

99539668

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1999-06-07 11:48:18

Cook County Recorder

23.50



## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in **COOK** county, State of ILLINOIS, described as follows: to-wit:

From erry Address: 1170 TALBOT LN, ELK GROVE VILLA

Permanent Tax No.: 0831404007114708-31-404-07-1147

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOSEPH L. GORDON, to ALUMNI MORTGAGE SERVICES, INC. on May 20, 1994, and recorded in Document No. 94509420, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to WELLS FARGO BANK, N.A. to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 4, 199

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

a hy B. Fox Yige President

40'. V. 24th St., National City, CA 91950

NENITA KOCHER

STATE OF CALIFORNIA County of San Diego

On May 4, 1999, before me, Betty J. Hall, personally appeared Kathy R. Fox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signal te on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature

Notary's Name: Betty J. Hall

Expiration Date:

Our 28 2001

BETTY J. HALL
Comm. #1153368
Comm. #253368
Comm. #253368
Comm. Exp. Aug. 28, 2001

(Notary's Seal)



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## 3. Legal Description:

PARCEL 1:

99539668 Page 2 of 2

UNIT 91-7 IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31 AND SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89587109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

EASEMENT APPULTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5 1989 AS DOCUMENT NUMBER 89-579845.

PERMANENT INDEX NUMBER: 08-31-404-007-1147

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