

When Recorded Return to: BOX 70
 Codilis & Associates
 7955 S. Cass Ave., Suite 111
 Darien, IL 60561
 file 99-1089

UNOFFICIAL COPY

99539840

5502-000-33 001 Page 1 of 2
 1999-06-07 08:23:42
 Cook County Recorder 43.00



IL

 County: **COOK**
 GE Loan: **22121552**
 Seller No:
 Pool No:

~~WHEN RECORDED MAIL TOX~~
 GE Capital Mortgage Services, Inc.
 625 Maryville Centre Drive
 ST. Louis, MO 63141
 Attn: Assignment Processing

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC., A NEW JERSEY CORPORATION
625 MARYVILLE CENTRE DRIVE
ST. LOUIS, MO 63141

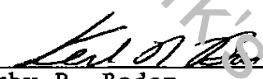
all beneficial interest under that certain Mortgage dated 8/03/98 for \$40,000.00
 executed by **EARLESTEEN ENBAUGH**, Mortgagor
 to **DELAWARE SAVINGS BANK, FSB**, Mortgagee
 and recorded as Instrument No. 98780951 on 9/01/98 in book 9656 page 0203, of Official
 records in the County Recorder's office of **COOK** County, **IL**,
 describing land therein as described in said Mortgage referred to herein.

 Commonly known as address: **429 E. 91ST STREET, CHICAGO, IL 60619**
 PIN #25-03-400-012
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Mortgage.

Dated March 16, 1999
 PIN #

WITNESS:

 Kathleen P. Lynch
 Assistant Vice President

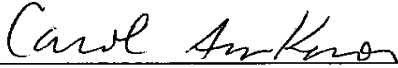
DELAWARE SAVINGS BANK, FSB
 921 N. ORANGE STREET
 WILMINGTON, DE 19801

 By: 
 Kerby R. Baden
 Vice President

STATE OF DELAWARE)
)SS
 COUNTY OF NEW CASTLE)

On March 18, 1999 before me, Carol Ann Knorr personally appeared
Kerby R. Baden personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
 acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
 executed the instrument.

WITNESS my hand and official seal
 (seal)


 NOTARY PUBLIC

CAROL ANN KNORR
NOTARY PUBLIC
 My Commission Expires **May 22, 1999**

Box 70

LEGAL DESCRIPTION

LOT 12 IN BLOCK 43 IN S.E. GROSS' FOURTH ADDITION TO DAUPHIN PARK IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office