UNOFFICIAL CO

**RETURN TO:** Wheatland Title 39 Mill Street Montgomery, IL

60538

1999-06-07 09:45:56

Cook County Recorder

23.50



After Recording Mail to:

LOAN #\_16-52002049

Above Space for Recorder's Use

## KNOW ALL MEN BY THESE PRESENTS.

That Guaranty Bank SSB of the

County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does herby remise, release convey and quit claim unto Gladstone-Norwood Turst and Savings Bank, as Trustee under Trust Agreement dated January 31, 1992, Trust Number 1675 heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the December 2, 1995 and recorded in the Recorder's office of Cook County, State of Illinois in of

Tax key No: 11-30-314-013-1016

See A nached Legal

Doc# 96976207 to the premises therin described, situ ited in the County of Cook state of Illinois, as follows, to wit:

Property Address: 7351 N. Ridge Blvd. #16 Chicago, IL 60643

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this May 18, 1999.

Guaranty Bank SSB

Armando Castillo, Vice President

KATHLEFN LIBERTO

State of Wisconsin \\ \}ss. County of Milwaukee \ss.

Prepared by: Arlene Tickner

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notorial seal, this May 18, 1999.

My Commission Expires

Kathleen Libetto

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDA WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

## LEGAL DESCRIPTION:

UNIT NO 15 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN RIDGE ESTATES CONDOMINIUMS, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 24794964, AS AMENDED FROM TIME TO TIME, IN
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN; IN COOK COUNTY; ILLINOIS.

6976207