UNOFFICIAL CQ 2539899

1999-06-07 09:49:59

Cook County Recorder

23.50

Prepared by: Mark W. Dragovich Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. The Forum, Suite 105 West Palm Beach, Florida 33401

99539899

Loan Number: 3253937

RECORD & RETURN TO: Court Explorers, Inc. 300 Rector Place New York, NY 10280 (212) 945-6321

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 18th day of May, 1999, from CITIZENS MORTGAGE, INC., whose address is 1625 HIGHWAY 88, MINDEN, NV 89423 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 1015 10th Avenue S.E., Minneapolis, MN 55414 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded to the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: WALTER T ZEMGULIS ISABELLA L ZEMGU'.IS

Mortgagee: CITIZENS MORTGAGE, INC.

Document Date:12/29/95

Date Recorded: 1/9/96

Document/Instrument/Entry Number: 96023400

PIN: 19-36-112-038-0000

Property Address: 8058 RICHMOND, CHICAGO, IL

Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation	
undersigned has executed this Assignment of Mortgage at 1625 F., 1999,	IIGHWAY 88, MIND :N, NV 89423, this 1774 day of
CITIZENS MORTGAGE, MC	Or
BY: MULTINGO	
NAME: WANGE OHARA FICCO	
STATE OF NOWADA, COUNTY OF DOUGLAS)SS.
The foregoing instrument was acknowledged before me the	
N KN (L) HARA 1700, who is the HUD personally known to me.	at CITIZENS MORTGAGE, INC He/She is
-	1 2907 5 Ghods
	Notary Signature



EXHIBIT "A"

LOT 19 IN BLOCK 27 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office