

UNOFFICIAL COPY

99539988

5503/0051 49 001 Page 1 of 2
1999-06-07 11:32:53
Cook County Recorder 23.50



Loan No.: 144781-2
PIF: 4/1/99

ILLINOIS
RELEASE DEED
Prepared by: Amanda Spies
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION , a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:
OTIS CHATMAN, SINGLE NEVER MARRIED

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:
DOC# 98705850 MTG DT. 7/15/98 RECD DT. 8/11/98

Address of Property: 3332 W Polk
Chicago IL 60624

Tax ID No.: 16 14 410 023
Dated: May 25, 1999

HOUSEHOLD FINANCE CORPORATION

A.T. MATSUDA, Asst. Vice President

State of Illinois
County of Dupage

On May 25, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared A.T. MATSUDA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION , a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 25, 1999.

Notary Public/Commission Expires:



When recorded, please return to: Otis Chatman
Po Box 24359
Chicago

IL505/AXS

IL 60624

UNOFFICIAL COPY

99539988

RETURN TO:
FIELDSTONE MORTGAGE COMPANY
2 NORTH CHARLES STREET, #300
BALTIMORE, MD 21201

Prepared by: DAWN NEUBAUER

CERTIFIED TRUE COPY

Fieldstone Mortgage Co.

1401077317

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 15, 1998. The mortgagor is OTIS CHATMAN,, SINGLE NEVER MARRIED

("Borrower"). This Security Instrument is given to FIELDSTONE MORTGAGE COMPANY

which is organized and existing under the laws of MARYLAND, and whose address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201

("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED FIVE THOUSAND & 00/100

Dollars (U.S. \$ 205,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2028. This Security

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

THE EAST 20 FEET OF LOT 27 AND THE WEST 6-2/3 FEET OF LOT 28 IN EDWARD C. WALLER'S SUBDIVISION OF BLOCK 14 IN E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD IN COOK COUNTY, ILLINOIS

Parcel ID #: 16-14-410-023

which has the address of 3332 WEST POLK, CHICAGO, [Street, City], Illinois 60624 [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: [Signature] -6R(IL) (8808)

