



99539043

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GLORIA H SPEARS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of AUGUST A.D., 1997 and recorded in the Recorder's Office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 97599726 to the premises therein described, situated in the County of COOK and State of Illinois.

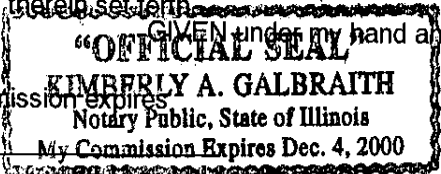
IN TESTIMONY WHEREOF, The said MARK LUKACEK hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 4th day of JUNE 1999.

Mark Lukacek

By MARK LUKACEK Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, KIMBERLY GALBRAITH in and for said County in the State aforesaid DO HEREBY CERTIFY That MARK LUKACEK personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



GIVEN under my hand and seen this 4th day of JUNE, 1999

My Commission Expires _____
KIMBERLY GALBRAITH
Kimberly Galbraith Notary Public

This instrument prepared by Allison Hibma (an agent of AGF)
(Name)
of 3200 W. 159th St. Markham IL. _____ Illinois
(Address)

*2055
W.P.*

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 12 IN BLOCK 19 IN FLOSSMOOR TERRACE, A SUBDIVISION IN PARK
OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-34-411-024-0000

PROPERTY ADDRESS: 18120 OLYMPIA DRIVE
COUNTRY CLUB HILLS, IL. 60478

Property of Cook County