

UNOFFICIAL COPY

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5/17/2000 18 001 Page 1 of 2
1999-06-07 13:49:15
Cook County Recorder 23.50

PREPARED BY: JASON SCHIFFMAN

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9902388W02

252536 (2b) SPACE ABOVE THIS LINE FOR RECORDER'S USE

2
DUPLICATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKBOSTON, N.A., 100 FEDERAL STREET, BOSTON, MA 02110 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EILEEN MCELROY and HERBERT MCELROY, HER HUSBAND and dated MAY 27, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 25 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RE-SUBDIVISION OF SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5691417, IN COOK COUNTY, ILLINOIS.

99540581

GIT

20-35-409-016

ALSO KNOWN AS: 8547 SOUTH DORCHESTER, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 5-27-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____

[Handwritten Signature]

UNITED FINANCIAL MORTGAGE CORP.

By: *[Handwritten Signature]*

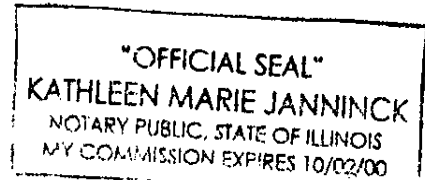
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



[Watermark: Cook County Clerk's Office]