## UNOFFICIAL COPY 540647

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 10an #505354466

This instrument was prepared by

BFC Forms Service, Inc.

5500/0061 27 001 Page 1 of 2
1999-06-07 09:38:23
Cook County Recorder 23.00



The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_ RELEASE, CONVEY, and QUIT CLAIM U 100 Robert G. Pratt, as Trustee on behalf of the Robert - 4 Cory Lane, Rolling Meadows ND ADDRESS)

heils representatives and assigns, all the right, title, interest, claim or G. Pratt Trust dated 8/25/94 demand whatsoever \_ may have acquired in, through or by a certain Mortgage & Assignment 18th Of Rents bearing date the \_ \_day of <u>April</u> \_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_ document No. <u>98397992</u> & 98397993 \_, to the premises therein described as follows, situated in the Cook County of State of Illinois, to wit: Lot 13 in Winthrop Village Being a Subdivision in the East Half of the Southwest Quarter of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. Office together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-26-315-013 Address(es) of premises4 Troy Lane, Rolling Meadows II 60008 Witness \_\_\_\_\_ hand\_\_\_\_ and seal \_\_\_ Second Wice President E Machnik Loan Operations Officer

and Trust

(NAME AND ADDRESS)

BOX 333-CTI

60103

<u>Charter National</u>

1400 Irving Park

Hanover Park, Il

## STATE OF UNOFFICIAL COPY

| COUNTY OF _   | Co   | ok                     | _ } SS.                       |                |                    |                     | •   |
|---|--|------------------------|-------------------------------|----------------|--------------------|---------------------|---|
|   |  |                        |                               |                |                    |                     |   |
| I,, a notary public in and for                                  |  |                        |                               |                |                    |                     |   |
| said County, in   | the State                                    | e aforesaid, DO H      | EREBY CERTIF                  | Y thatE        | dward J J          | aeky                | personally  |
| known to me   | to be th                                     | e <u>Second Vice</u>   | President of _                | CHARTER        | NATIONAL           | BANK & TRUST        | , a   |
| ****  | <del></del>                                  | corporation, and _     | Mary E                        | Machnik        | <del></del>        | , per               | sonally known to  |
| me to be the L  | oan <u>Op</u> e                              | erations Office        | 2 <b>1546014161</b> 184y of s | aid corporatio | n, and perso       | onally known to m   | e to be the same  |
| persons whose   | namos a                                      | re subscribed to th    | e foregoing inst              | trument, appe  | ared before        | me this day in pers | son and severally   |
| acknowledged 1  | that as-3                                    | uch Second Vice        | Presider                      | nt and Loan    | Operation          | s_offisecretary,    | -they-signed-and  |
| delivered the s   | aid instn                                    | ument and caused       | the corporate                 | seal of said   | corporation        | to be affixed the   | reto, pursuant to   |
| authority given   | by the Bo                                    | oard of                | tors                          | of said co     | rporation, as      | their free and volu | untary act, and as  |
| the free and vol  | untary ac                                    | et of said corporation | n, for the uses               | and purposes   | therein set for    | orth.               |   |
| GIVE  | N under                                      | my hand and <u>not</u> | ary_seal this                 | <u>lst</u>     | day of             | June                | , 1999  |
|   |  |                        | $\tau_{c}$                    | )              | Minle              |                     | 101   |
|   |  |                        |                               | 0,             |                    | NOTARY PUBLIC       |   |
| <i>,</i> ,  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       | ALCEAL                 | •                             | Commissio      | n Expires <u>(</u> | 1.au.02             | •   |
| OFFICIAL SEAL  KATHLEEN E KOEHLER                               |  |                        |                               |                |                    |                     |   |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/26/02 |  |                        |                               |                |                    |                     |   |
| •   | <b>,,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>\</b>               |                               |                | 4                  | Ó                   |   |
|   |  |                        |                               |                |                    | OFFICE              |   |
|   |  |                        | -                             |                |                    | //e.                |   |
|   |  |                        |                               |                |                    | 0                   | ro:<br>CHARTER MATIONAL BANK AND TRUST<br>2200 WEST HIGGINS ROAD<br>HOFFMAN ESTATES, ILLINOIS 60195 |
| ED  |  |                        |                               |                |                    |                     | AND<br>O<br>IIS 60  |
| RELEASE DEE   |  |                        |                               |                |                    |                     | TO:<br>CHARTER NATIONAL BANK AN<br>ZZUD WEST HIGGINS ROAD<br>HOFFMAN ESTATES, ILLINOIS              |
| E<br>por  |  | 10                     | SRTY                          |                |                    |                     | NAL H<br>GINS<br>TES, 11  |
| AS<br>Cor   |  |                        | ROPI                          |                |                    |                     | ATIO<br>HIG<br>ESTAT  |
| LEBy  |  |                        | OF P                          | -              |                    |                     | WES WAS   |
| RE  |  |                        | ESS                           |                |                    |                     | TO:<br>CHAN<br>ZZUO<br>HOFF   |
|   |  |                        | ADDRESS OF PROPERTY           |                |                    | .5                  | MAIL  |
|   | H _  |                        | 4                             |                |                    |                     | 2   |

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