UNOFFICIAL COSTO/010 27 001 Page 1 of

1999-06-07 10:01:25

Cook County Recorder

23.00

Short Form Discharge of Mortgage/ Deed of Trust

For Loan 940019249 Payoff Date 01.25.99 Control

502

When recorded Return to Draftor at:

> Flagstar Bank, FSB 30400 Telegraph Road, Suite 200 Bingham Farus MI 48025-4539 Drafted by: Sabina Yusupova

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust bearing the date of APRIL 25, 1994, made and executed by DANIEL J. RUNLER AND KATHLEEN M. RUNSER, HUSBAND AND WIFE whose address is 3909 N Sheridan #2h Chicago IL 60613 of the first part to PRISM MORTGAGE COMPANY of the second part and recorded in the office of the Register of Deeds on DOCUMENT NO.94613486 , in the State of IL, Collusia Collusia County of COOK.

SEE ATTACHED LEGAL

14202060181022

is fully PAID, SATISFIED and DISCHARGED.

Dated, May 13, 1999 Signed in the presence of:

Flagstar Bank, FSB, firmerly known as First Security Cavings Bank, FSB

30400 Telegraph Road, Suite 2)0 Bingham Farms, MI 48025-4539

Assistant Vice President

State Of Michigan County Of Oakland

The foregoing instrument was acknowledged before me on May 13, 1999 by D. C. Devine, Assistant Vice President, of Flagstar, Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: May 21, 2003

Notary Public: Oakland County, Michigan

Tammey Rae Williams

16410) 2018 A KI A11

## UNOFFICIAL COPP9540686 Page 2 of 2



UNIT NUMBERS 2-H AND P1 IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ATTIDIAN (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS DE WITH

OF COOK COUNTY CLOTH'S OFFICE EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHUP WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-20-206-018-1022 14-20-206-018-1024

94613486