

# UNOFFICIAL COPY 99540138

5506/0052 60 001 Page 1 of 3  
1999-06-07 10:10:45  
Cook County Recorder 25.50

Recording Requested By:  
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance  
5 Hutton Centre  
Suite 1050  
Santa Ana, CA 92707-



Property of Cook County Clerk's Office

### SATISFACTION

New Century Mortgage Corporation # 130581 "EMMART" Lender ID:99-R0525 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUDITH C. EMMART AND MARION M. EMMART, AS JOINT TENANTS FEE SIMPLE AS TO PARCEL 1; EASEMENT AS TO PARCEL 2

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Dated: 05/29/1998 and Recorded 06/10/1998 as Instrument No. 98489088 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 23222000341053VOL152

Property Address: 11128 NORTHWEST ROAD #A, PALOS HILLS, IL, 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On 05-05-99 (DATE)

By: Richard Cimino

RICHARD CIMINO, VICE PRESIDENT

5-4  
P-3  
NIN  
MAY  
JHK

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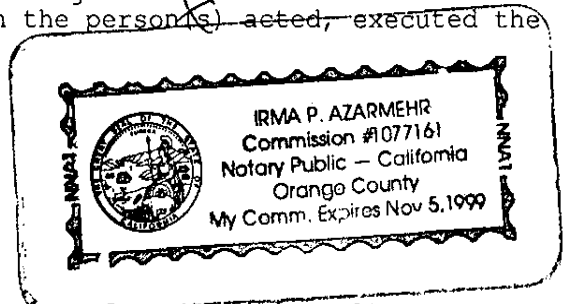
Page 2 Satisfaction

STATE OF California  
COUNTY OF Orange

ON 05.05.99, before me, Irma P. Azarmehr, a Notary Public in and for Orange County, in the State of California, personally appeared RICHARD CIMINO, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irma P. Azarmehr  
Notary Expires: 11-5-99



(This area for notarial seal)

Prepared By: Lisamarie Serrano, 5 Hutton Centre Drive, #1050, Santa Ana, Ca. 92707  
SMS-19990423-0065 ILCOOK COOK IL BAT: 54/130581 KXIL COM1

Cook County Clerk's Office

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PARCEL 1: UNIT 11128-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 28667055, AS AMENDED, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23667054 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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