

UNOFFICIAL COPY

FORM NO. 835  
February, 1985

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1999-06-07 09:53:55  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET,  
CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS  
EXTENSION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VINCENT BARANGO \*\*\*\*\*  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSIGNMENT OF RENTS & EXTENSION AGREEMENT may have acquired in, through or by a certain RENTS & EXTENSION AGREEMENT, bearing date the 11th day of December, 1989, and recorded in the Recorder's Office of 15th County, in the State of Illinois, in book JUNE 1290 of records, on page 1277, as document No. 90-007119, 90007120, 90-580570, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 28 (EXCEPT THE NORTH 40 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

↓ OF THE NE 1/4

P.N.T.N.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-25-209-036

Address(es) of premises: 3053 N. OLEANDER, CHICAGO, ILLINOIS

Witness hand and seal, this 4th day of FEBRUARY, 19 99.

Hilda Bran (SEAL)  
HILDA BRAN, LOAN OPERATIONS OFFICER

(SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO. IL. 60644  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and \*\*, personally known to me to be the \*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER President and \*\*\* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of FEBRUARY, 19 99.

*Patricia Phillips*

NOTARY PUBLIC



Commission Expires 03/13/00



**RELEASE DEED**

By Corporation

TO

AUSTIN BANK OF CHICAGO  
5845 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

99540212

MAIL TO:

MR. JAMES MARINO, ATTY AT LAW  
5521 N. CUMBERLAND AVENUE SUITE 1109  
CHICAGO, ILLINOIS 60656