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1999-06-07 10:17:22
Cook County Recorder 27.50



When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

P.N.T.N.

Loan Number: 1583186611

ASSIGNMENT OF MORTGAGE

4
KG

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Prism Mortgage Company

Bryan A Hansen
Funding Supervisor

whose address is 350 West Hubbard Street #222 Chicago, IL, 60610

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 26, 1999

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Michael D. Martino, unmarried

ORIGINAL MORT. AMOUNT: \$33,000


PARCEL ID#: 14-05-301-024-1002

PROPERTY ADDRESS: 1445 W. Elmdale #2, Chicago, IL 60660

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

3-1-99



Signature of Officer

Bryan A. Hansen
Funding Supervisor

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF IL
COUNTY OF Will

On March 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared

Bryan A Hansen
Funding Supervisor

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Prism Mortgage Company

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

Patricia Beth Kumar

Notary

My Commission Expires 2-20-02

Prepared by: *PBK*



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UNIT 1445-2 IN THE WILLOW GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 16 TO 20, BOTH INCLUSIVE, IN KRANZE 3RD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24750357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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