

99541017

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1999-06-07 09:05:15
Cook County Recorder 25.50



Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 10980534
Date: JANUARY 15, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

NATIONSBANK MORTGAGE CORPORATION, A TEXAS CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231-9000

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 01/15/99
KEITH G. MAY, MARRIED TO ELISE MAY

executed by

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record January 20, 1999 as Document Number
99058983 (or in Book 9128 of _____ Page 0042), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:


SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N. 14-20-212-004
P.I.N. 14-20-212-006

Handwritten initials: B-P, S-Y, M-Y

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

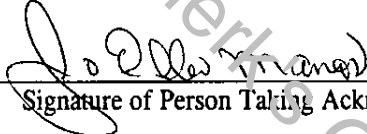
By 
PATRICIA A. WARREN
Its: VICE PRESIDENT

Witness

STATE OF ILL }
COUNTY OF DAKE } ss.

On this 15TH day of JANUARY, 1999, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires: 11-27-99

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410



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FILE NUMBER:
98-0203

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT 202 IN Sheffield CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED _____ AS DOCUMENT _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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