

99541021

5498/0035 25 001 Page 1 of 3  
1999-06-07 09:07:43  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 10981072  
Date: JANUARY 5, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION  
205 PARK CLUB LANE, BUFFALO, NY 14231-9000

, Assignee  
executed by

(whether one or more), the Assignor's Interest in the Mortgage dated 01/05/99  
HYANGMI CHON, AN UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record January 13, 1999, as Document Number  
99040374 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX NO. 14-20-212-004 AND 14-20-212-006

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# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By *Patricia A. Warren*  
PATRICIA A. WARREN  
Its: VICE PRESIDENT

\_\_\_\_\_  
Witness

STATE OF IL  
COUNTY OF DuPage ss.

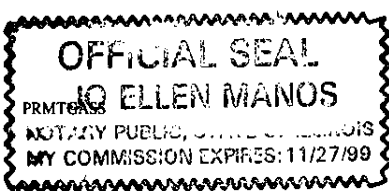
On this 5TH day of JANUARY, 1999, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Jo Ellen Manos*  
Signature of Person Taking Acknowledgment

My Commission Expires: \_\_\_\_\_

This Instrument was drafted by and return to: \_\_\_\_\_  
Notarial Stamp or Seal (or other Title or Rank)  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS STREET  
CHICAGO, IL 60610-4410



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FILE NUMBER:  
98-1603

## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

UNIT 944-G102 AND PARKING UNIT P16 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

#### PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.