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Cook County Recorder



Assignment of Mortgage

Loan No.: 11000114 Date: FEBRUARY 22, 1999 FOR VALUABLE CONSIDERATION, PRIS: MORTGAGE COMPANY, AN ILLINOIS CORPORATION (whether one or more), hereby sells, assigns, and tran fers to ME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

, Assignee executed by

, Assignor

02/22/99 (whether one or more), the Assignor's Interest in the Mortgage date. MICHAEL THOMPSON AND ANN THOMPSON, HUSEAND AND WIFE

PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION Mortgagee, and filed for record as Document Number), in the COOK County, Office of the (County Recorder) (Registrar of Titles) of , described hereinafter as follows: ILLINOIS

SEE ATTACHED EXHIBIT "A"



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

VICE PRESIDENT

Witness

On this 22ND

FEBRUARY, 1999 day of

, before me, a Notary

Public within and for said County, personally appeared PATRICIA A. WARREN

VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNCK as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purp sees therein set forth.

"OFFICIAL SEAL" JANICE K. HOPPER Notary Public, State of Illinois My Commission Expires 10/16/02

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET

60610-4410 CHICAGO, IL

PRMTGASS

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STREET ADDRESS: 1635 WEST BEDMONT #704 COUNTY: COOK

TAX NUMBER: 14-30-204-999-1107

LEGAL DESCRIPTION:

PARCEL 1: UNIT 704 BOTH INCLUSIVE IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE XCLUSIVE RIGHT TO THE USE OF P-50 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATT/CHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH N THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

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