ELANDEFICIAL CO05/001/51 001 Page 1 of

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO

REBECCA L. CARMAN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O.' BOX 1820
DAYTON, OH 45482-0255

8140184 ROBERT N DEGENOVA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99542863

Cook County Recorder

1999-06-07 10:38:48

| RELEASE OF MORTGAGE | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| THIS CERTIFIES that a certain mortgage executed by ROBERT N DE GENOVA, & PENNY S DE GENOVA, MARR | IED TO EACH OTHER, IN JOINT TENANCY_ | | |
| to FIRST BANK OF SCANIMBURG | | | |
| dated February 7th 1991, calling for th | e original principal sum of | | |
| Ox · | dollars | | |
| (\$ 50,000.00), and recorded in Mortgage Recorded | ord, page, | | |
| and or Instrument # 3943350 | on in Book , | | |
| Page,of the records in the office of h | ne Recorder of COOK | | |
| County, ILLINOIS, more particularly described as follows, to wit: | | | |
| Tax Parcel No. 07342110050000 / 0 | 4h. | | |
| 330 COUNCIL COURT SCHAUMBURG, IL 60193 LOT 14 IN BRANIGAR'S MEDINAH SUNSET HILLS UNIT NO 2, SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTICED IN THE OFFICE | | | |
| OF THE REGISTRAR OF TITLE OF COOK COUNTY, DOCUMENT NUMBER 1.786.615 | ILLINOIS, ON MARCH 18, 1958 AS | | |
| is hereby fully released and satisfied. | | | |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this | | | |

UNOFFICIAL COPY542863 Page 2 of 2

8140184 ROBERT N DEGENOVA

| State of OHIO |) | • |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of MONTGOMERY |) | |
| Before me, the undersigned, a Notary 1999, personally appeared ERIC (| | State this 14th day of May and |
| | , SUPERVISOR/A | AUTHORIZED SIGNOR |
| and | | respectively, of |
| MERCHANTS MOP GAGE CORPORATIO | <u> </u> | |
| who as such officers for and on its b | half acknowledged the execution | of the foregoing instrument. |
| Witness my hand and Notarial Seal My_commission_expires: | | DA Jamas |
| O | Notaly Rublic REBECCA L. CAN | RMAN (/ |
| | A RIAL STATE OF O | REBECCA L. CARMAN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 30, 2003 |
| | The of or other than the other than | Opposition of the second secon |
| | | Co |

