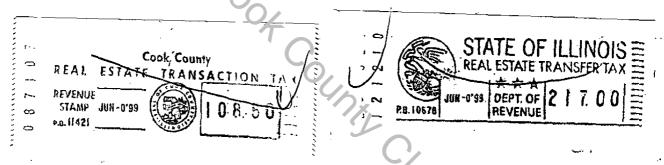
4252277 FFICIAL C 18**/**0135 **0**5 001 Page 1 of TRUSTEE'S I 1999-06-07 12:48:29 Cook County Recorder -THIS INDENTURE, made this day of June 13. 1999, between EDWARD J. ANDRLE and MAZIE ANDRLE aka MAY ANDRLE as trustees of the EDWARD J. ANDRLE LIVING TRUST and the MAY ANDRLE LIVING TRUST, dated the 20th day of April, 19 92 grantor(s); and JAN SMID and PARBARA SMID 6316 Pontiac, Indian Head Park, Illinois 60525, grantees, as husband and wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY WITNESSETH, that Graptors, in consideration of the sum of __\$10.00_Ten__ dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor_s_ as said trustee_s_ and of every other power and authority the grantor_s_ hereunto enabling, do ___ hereby convey and quitclaim unto the grantees, ___ in fee simple, the following described real estate, situated in the County of Cook, and State of Illinois. to wit: \$50 **REAL ESTATE** TRANSFER TAX (See Legal description on reverse side) 0511 together with the tenements, hereditangets and appurtenances thereunto belonging or in any wise appertaining. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever. Permanent Index Number(s): ____18-16-113-007 Property Address: _ 705 Longview Drive, Countryside, IL 60525 At day of Dated this _ EDWARD J. ANDRLÆ (as trustee as aforesaid (as trustee as aforesaid) State of Illinois, County of Coshes. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD J. ANONLE & WAY AN ONLE / H/W personally known to me to be the same person 5 whose name 5 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act as such trustee ____, for the uses and purposes therein set forth. Given unger my hand and office west, the day of OFFICIAL SEAL Commiss on expite ANNE-BASAR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/20/01

UNOFFICIAL COPY

Legal Description:

99543485

LOT 12 IN BLOCK 2 IN EDGEWOOD PARK UNIT NO. 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST 1/4 OF SECTION 16. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4. MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4, THE WEST 30 FEET THEKEON, ALSO THAT PART OF LOT 5 OF "SCHOOL TRUSTEE'S SUBDIVISION", IN THE NORTHWEST 14 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781,3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH 10 THE SOUTH LINE OF SAID LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1957 AS DOCUMENT NO. 1768106, IN COOK COUNTY, ILLINOIS.



This instrument prepared by: ATTORNEY PETER A. FELICA 7939 W. OGDEN AVE., LYONS 1L 60534

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