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1999-06-07 15:00:23  
Cook County Recorder 23.50



99543512

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000005731036

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIGUEL CUELLAR, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 1993, and recorded on March 19, 1993, in file 93207176 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT E-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AINSLIE/PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27098055, IN THE SOUTHEAST FRACTION 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #14084130441023

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 842 W AINSLIE ST #E3, CHICAGO, IL, 60640

Witness my hand and seal April 27, 1999.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

By: Rose Powell  
Rose Powell  
Assistant Vice President



Victoria Perez (Atty)  
1923 W. Irving Park Road.  
Chicago, IL. 60613

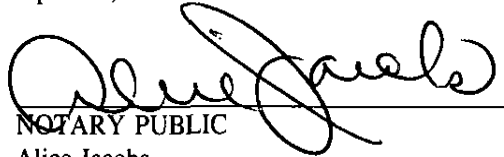
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State of: Louisiana  
Parish/County of: Ouachita

99543512

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 27, 1999.



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000005731036  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office