1450-313885/New ONOFFICIAL COPY543784

PAYOFF DATE 2-26-99 (1)

5506/0116 60 001 Page 1 of 2 1999-06-07 13:31:01 Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under under this form. Neither the publisher nor the seller of seller of this form makes any warranty with respect respect thereto, including any warranty of merchant-bility or fitness for a particular purpose.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WICES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

| THAT JAMES B. NUTTER AND COMPANY |
|---|
| of the County of Jackson and Charles 5 |
| consideration of one dollar, and for other good and valuable considerations, |
| |
| convey and quit-claim unto SOLOMAN SANDERS |
| ALICE L. SANDERS |
| |
| neirs, legal representatives and assigns, all the right, title, interest, claim |
| or demand whatsoever |
| through, or by a certain Mortgage Vacing the date that have acquired in, |
| |
| County, in the State of Illinois in Book |
| nage of December 11 December 11 |
| oremises therein described, situated in the County of COOK State |
| of <u>Illinois</u> , as follows, to wit: SEE FEVERSE SIDE |
| , to retrows, to wit. SEE PEVIRSE SIDE |
| together with all the amount of |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| apper carning. |
| Permanent Peal Batter Tolly |
| Permanent Real Estate Index Number(s): 25 29 302 072 0000 |
| Address (es) Of Piemises: 12333 S RISHOD CTORPT CALIMOR DATE TO COCAS |
| WITNESS my hand and seal this 16 day of MARCH / 1999. |
| |
| JAMES B MUTTER AND COMPANY |
| |
| |
| (SEAL) |
| Len Kuklenski/Treasurer |
| |
| |

SEAL TO SEAL T

UNOFFICIAL COPY

99543784 Page 2 of 1450-313885/New loan# STATE OF MISSOURI SS. COUNTY OF JACKSON I, <u>Jean E. Springer</u> for the said County, , a notary public in and in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein <u>Len Kuklenski</u> JEAN E. SPRINGER Notar, Public - Notary Seal Given under my hand and official STATE OF MISSOURI seal, this _ day of MARCH Jeskon County My Commission Expires: Sept. 16, 200 00 Notary Public Jean E. Springer\ Commission expires: 09/16/2000 This instrument was prepared by JAMES B. JAMES B. NUTTER AND COMPANY, Kansas City, MO. 64111. LEGAL DESCRIPTION: LOT 39 (EXCEPT THE SOUTH 16 TFST), LOT 41 IN BLOCK 1 IN FRIEDLAND P SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/5 OF THE SOUTHWEST 1/4 C/2 SECTION 29, TOWNSHIP 37 NORTH, LOT 40 AND THE SOUTH 2 FEFT OF RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, PREPARED BY: PAYOFF DEPT./SSWOPE WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO ATTN: PAYOFF DEPT 4153 BROADWAY KANSAS CITY- MO-64111



