UNOFFICIAL C 10170077 89 001 Page 1 of 1999-06-07 12:38:32

Cook County Recorder

23.50

ILLINOIS COUNTY OF COOK 025805001236

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Tor Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING COXPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property 07, 1996, executed by HARMON, PEARL M, to UNICOR described therein, which Deed of Trust or Mangage dated MAY MORTGAGE is recorded in Book and page, instrument number 96-374983, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and

singular the contract lien, rights, equities, claims, title interes, and carate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COL PORATION, and its successors and assigns forever.
Executed this day of, but to be effective as of the th day of FEBRUARY, 1999.
ATTEST: By: By: Name: Name: Name: Name: Title: Assistant Secretary BANKERS TRUST COMPANY CF CALIFORNIA, N.A. By: Name: Name: Name: Title: Vice President
(affix corporate seal)
STATE OF CALIFORNIA
COUNTY OF ORANGE
Before me, the undersigned authority, on this day personally appeared Nana Palmer, a Vice President of
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly
authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument,
and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated
and as the act and deed of said corporation.
Given under my hand and seal of office on this day of MAR 0 8 1989
7.5.pmp
Notary Public, Prepared by:
ELOUISE WILLIAMSON AND AND AND AND AND AND AND AND AND AN
(AFFIX NOTARIAL SEAL)

P.O. BOX 2787

Baton Rouge, Louisiana 70821

T. S. TRIPP Commission # 1097211

lotary Public — California Orange County Ay Comm. Expires May 8, 2000

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Property of Country Clerk's Office

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LEGAL: LOT 4 IN CORNELIUS KOYPERS SENIORS 2ND ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 16 AND PART OF LOT 15 IN THE ACESSORS DIVISION OF THE WEST 14 OF SECTION 15, TS 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. Property Address: 10929 SOUTH EDBROOKE AVENUE CHICAGO IL 606250000 PIN#: 25153190090000

Property of Cook County Clerk's Office