

UNOFFICIAL COPY 99543103

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 402758
LOAN NO. 880975 (6521587) [1666327164 FNMA]

1014/0105 89 001 Page 1 of 2
1999-06-07 13:57:05
Cook County Recorder 23.50



99543103



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FIRST AMERICAN BANK TEXAS, SSB, A TEXAS CORPORATION

located at 2800 SOUTH TEXAS AVENUE, BRYAN, TX 77802

hereby grants, assigns, and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION

located at 4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1994, executed by CATHERINE A. ROUTBURG, MARRIED TO MICHAEL ROUTBURG, CHARLES W. MATOUSEK, A SINGLE PERSON AND DOROTHY ROUTBURG, WIDOW NOT SINCE REMARRIED

to STM MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94591304 microfilm # _____
pin number 10-22-305-006, 10-22-305-007 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOTS 36 AND 37 IN KRENN AND DATO'S MAIN AND KOSTNER SECOND SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4411 MAIN STREET, SKOKIE, ILLINOIS 60076

J=CW767.S.13720



Loan No.

S-4
P-2
N-1
M-4
23.50

Loan No. 880975 (511381) [156532/164 EMTA] 99543103 Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 27, 1999, but effective NOVEMBER 1, 1998.

FIRST AMERICAN BANK TEXAS, SSB

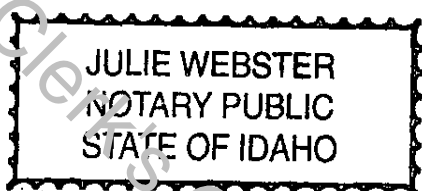
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 27, 1999, before me JULIE WEBSTER
personally appeared CARLA TENEYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401