UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO:
BOBBI JO BURGAN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01085069 COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

99544522

1492/0046 80 002 Page 1 of 3
1999-06-08 10:44:30
Cook County Possedor 35 50

Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northwase described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Volume:

GERALD F. BRUMZELL AND JOANNE F. BRONZELL, JOINTLY, SEVERALLY AND AS HUSBAND AND WIFE

Beneficiary: FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION

Date of Deed: September 7, 1974

Date Recorded: September 11, 1974

Book : NA

Page: NA

Document: 22844192

Microfilm: NA

Tax ID: 24064260210000 Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 9112 CRESCENT CT and recorded in the records of COOK

UNK I VPIN

IL 60453

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 15, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

Gerald F. Bronzett.

9112 Crescente Ct

Oak Law, Il 60453

LOVISE A. LEONARD
REAL ESTATE OFFICER

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this April 15, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPLRES: November 14, 2001

Cook County Clark's Office

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SCHEDULE "A"

OT 4 IN RASCHER'S SUBDIVISION OF LOT 1 AND 15 IN BLOCK 2 IN ARTHUR T.

MCINTOSH AND COMPANY'S RIDGELAND UNIT 2, BEING A SUBDIVISION IN THE NORTH

1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 000001085069 DOC: RL POOL:

ACQ ID: 15 SELLER #: 1650226389