

UNOFFICIAL COPY

99544849

102870103 14 001 Page 1 of 3  
1999-06-08 09:23:14  
Cook County Recorder 25.50



99544849

WHEN RECORDED MAIL TO:

Thomas Gawenda  
1309 N Wells St #1208  
Chicago IL 60610

PI072;KTH  
Loan Number: 0041025601

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
PEOPLES BENEFIT LIFE INSURANCE COMPANY

a corporation organized and existing under the laws  
of MISSOURI certifies that a real estate mortgage  
now owned by it, dated 08-11-95, made by  
THOMAS GAWENDA

as mortgagor(s), to  
FBS MORTGAGE CORPORATION  
as mortgagee, recorded as Document No. 95-533717,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN # 17-04-215-071-1065

SEE ATTACHED LEGAL

Property Address: 1309 N Wells St #120  
Chicago IL 60610

DATE: 2-26-98

Prepared by: BANK OF AMERICA, FSB

E-y  
P-3  
N-  
M-y  
C/S

# UNOFFICIAL COPY

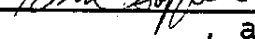
PEOPLES BENEFIT LIFE INSURANCE COMPANY,  
A MISSOURI CORPORATION FKA PROVIDIAN LIFE  
AND HEALTH INSURANCE COMPANY FKA NATIONAL  
HOME LIFE ASSURANCE COMPANY

By:   
BRAD STOFFERAHN, VICE PRESIDENT



STATE OF KENTUCKY )  
                                      ) SS  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me,  
a notary public commissioned in KENTUCKY, this  
2-26-99 by BRAD STOFFERAHN, VICE PRESIDENT

  
of PEOPLES BENEFIT LIFE INSURANCE COMPANY, a MISSOURI  
corporation, on behalf of the corporation.

Valerie Guess-Heil  
VALERIE GUESS-HEIL  
Notary Public

My commission expires: MARCH 31, 2002

This instrument prepared by: TRAVIS HALE  
BANKAMERICA MORTGAGE  
PO Box 26388  
Richmond, Virginia 23286-8218

0041025601  
PI072;KTH  
Tax-I.D. No.

17-04-215-071-1065

UNIT 1208, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #91-074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. COMMONLY KNOWN AS: 1309 NORTH WELLS, UNIT 1208, CHICAGO, IL 60610

UNOFFICIAL COPY

Property of Cook County Clerk's Office