

UNOFFICIAL COPY

99544896

102870150 14 001 Page 1 of 3
1999-06-08 11:39:19
Cook County Recorder 25.50

PREPARED BY AND WHEN RECORDED
MAIL TO: _____
KENNETH KLIMA TEMP
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DR., MC 4112
FREDERICK, MD 21701



99544896

ILLINOIS
COUNTY OF COOK
LOAN NO. 682-07397208
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,
LOMAS MORTGAGE USA, INC.
F/K/A THE LOMAS & NETTLETON COMPANY

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21701
hereby grants, assigns, and transfers to
FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated April 9, 1992, executed by
GARY F. MYERS AND DANNI H. MYERS, HIS WIFE

to GREENWICH CAPITAL FINANCIAL, INC.

and recorded on 04/20/92, in Book NA
Page NA, Document No. 92255128,
Tct No. NA, Pin No. 0634305023 in the plat of
COOK County, Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE A
Property Address: 318 TERRACE DRIVE, BARTLETT, IL 60103

Together with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

5-4
P-3
N-W
MAY
94

UNOFFICIAL COPY

Dated March 31, 1999 .

LOMAS MORTGAGE USA, INC.
F/K/A THE LOMAS & NETTLETON COMPANY



BY *K Klima*
KENNETH KLIMA
VICE PRESIDENT

BY *Thelma Chavis*
THELMA CHAVIS
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)
On March 31, 1999 , before me HOPE F. STOTTLEMYER personally appeared
KENNETH KLIMA and THELMA CHAVIS personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Hope F. Stottleyer
HOPE F. STOTTLEMYER
(COMMISSION EXP. February 1, 2003)
Notary public



UNOFFICIAL COPY

SCHEDULE "A"

LOT 137 IN OAK GROVE OF BARTLETT UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT 24 873 605, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 06-34-305-023

LOAN: 000007397208 DOC: A1 POOL:

ACQ ID: G02 SELLER #: 519517830