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1039/0077 25 001 Page 1 of 3
1999-06-08 09:27:17
Cook County Recorder 25.50

Assignment of Mortgage

Loan No.: 12982286

Date: SEPTEMBER 23, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

DO CONTE

400 COUNTRYWIDE WAY, SIMI VALLEY, (A 93065-6298 (whether one or more), the Assignor's Interest in the Mortgage dated 09/23/98

, Assignee executed by

PAUL A. TAYLOR, AN UNMARIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record 78880427 (or in Book 2

as Document Number age 0088), in the

Office of the (County Recorder) (Registrar of Titles) of

COOK

of

County,

ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 17-03-106-032 1029 VOL. NO. 496

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

CHAEL D. RANDOLPH

Its: CLOSING SUPERVISOR

STATE OF III I NOIS

COUNTY OF COOK

On this 23RD

SEFTE BER, 1998 day of

, before me, a Notary

Public within and for said County, personally appeared MTCHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOP as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" **BREDA HAYES** Notary Public, State of Illinois My Commission Expires February 18, 2002

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET

CHICAGO, IL 60610-4410

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Page 2 of 2 pages

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UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

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ALTA Commitment Schedule C

File No.: AC133918

LEGAL DESCRIPTION:

UNIT NUMBER 505 IN THE 20 EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 8 AND PART OF LOT 7, LYING WEST OF A LINE DRAWN 21 FEET EAST FROM AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK / IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTION 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM ALL OF SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY!, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN AS TRUST NUMBER 114941 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 96587306 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

99544973 Page 3 of