

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0009454968

PROPERTY ADDRESS:
304 N WESTERN
PARK RIDGE IL 60068-3136

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBD MC
5700 CROOKS, SUITE 101
TROY, MI 48098

99544977

1030/0081 25 001 Page 1 of 2
1999-06-08 09:57:23
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DENNIS DEPAOLA AND KAREN ANNE DEPAOLA, HIS WIFE

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS & LOAN ASSOC
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|---------------------|--------------------|----------------------|---------------------------|
| 11-24-93 | 94102756 | 2-1-93 | 09-27-414-025 |

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-18-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MAY 26, 1999

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

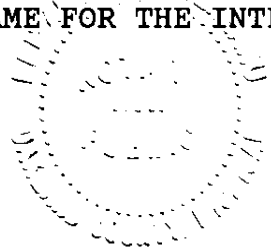
BY: Jessica J. Kingsbury

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

ON 05-26-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Elizabeth V. Lozneau

ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property

LOT 1 IN HENEGHAN'S RESUBDIVISION OF LOT 3 IN JUERN'S RESUBDIVISION OF PART OF LOT 4, IN CHRISTIAN GRUPE'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID JUERN'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 9, 1958, AS DOCUMENT 1816483, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 8, 1985, AS DOCUMENT NO. 3419043, IN COOK COUNTY, ILLINOIS.

31.90

PIN: 09-27-414-025

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