

UNOFFICIAL COPY

99544003

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1999-06-07 13:43:15  
Cook County Recorder 25.00



99544003

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

③ 7817374890364756  
LOAN NO. 13-6587

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 28, 1999

GERARD B. TAYAG AND ROVELLE C. TAYAG, HUSBAND AND WIFE

99544002

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

SEE ATTACHED FOR LEGAL DESCRIPTION

TAX # 06-21-201-030-0000

COMMONLY KNOWN AS 23 TRAIL RIDGE COURT, STREAMWOOD, IL 60107

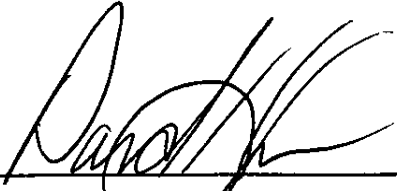
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*[Handwritten initials]*

BOX 333-CTI

UNOFFICIAL COPY

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By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

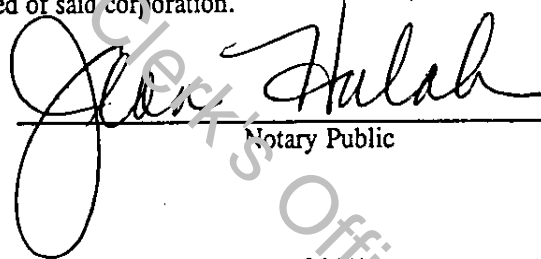
Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 28, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

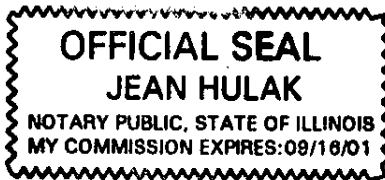
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 11 IN ASPEN TRAILS SUBDIVISION, BEING A SUBDIVISION IN PART OF EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 27, 1998 AS DOCUMENT NUMBER 98439805 IN THE COOK COUNTY RECORDER'S OFFICE.

99544003

Property of Cook County Clerk's Office