

UNOFFICIAL COPY

Prepared By:

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT
ILLINOIS 60559

99544125

1023/0199 45 001 Page 1 of 3
1999-06-07 15:19:25
Cook County Recorder 25.00



99544125

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-03250

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

C.T.I./M

78-17-465

99042597 272

MAY 28, 1999

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by HUSAM GHANIMAH AND
SUBHEIAH GHANIMAH, HUSBAND AND WIFE
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559

99544124

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4659 N. MILWAUKEE AVE. #1C, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF Dupage

On June 3, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Corinne Shanahan

known to me to be the
and ~~my~~ Operations Manager
known to me to be

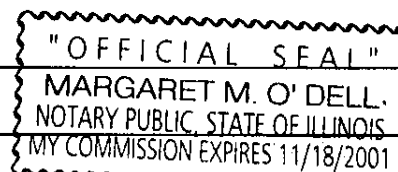
Corinne Shanahan
By: Corinne Shanahan
Its: Operations Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Margaret M. O'Dell
Dupage County,

Witness:



My Commission Expires 11/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 4659-1, IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, NOW KNOWN AS MILWAUKEE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN GOVEN AND CARTERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EAST OF MILWAUKEE AVENUE OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25877229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11 AND STORAGE LOCKER S-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25877229

99544125

Property of Cook County Clerk's Office