

UNOFFICIAL COPY

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1999-06-07 16:17:36  
Cook County Recorder 23.50

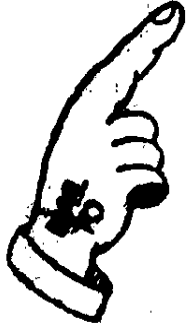
Recording Requested By:  
Advanta Mortgage Corp. USA



99544333

When Recorded Return To:

Carl Guice  
10626 S VERNON  
Chicago, IL 60628



Property of Cook County Clerk's Office

**SATISFACTION**

Paid Accounts Department #:3776994 "Guice" Lender ID:221/3776994 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARL GUICE AND LOUISE GUICE, HIS WIFE AS JOINT TENANTS  
Original Mortgagee: MCA MORTGAGE CORPORATION  
Dated: 06/23/1997 and Recorded 07/07/1997 as Instrument No. 97-485088 in the County of COOK State of ILLINOIS

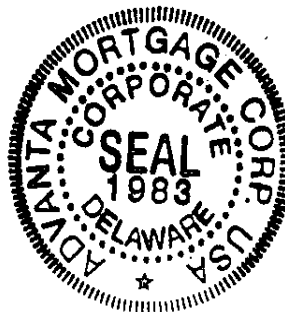
Legal: LOT 2193 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #25-15-223-022 WHICH HAS THE ADDRESS OF 10626 S VERNON, CHICAGO, ILLINOIS 60628

Assessor's/Tax ID No.: 25-15-223-022  
Property Address: 10626 S Vernon, Chicago, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 11/12/97, #97846696  
On May 20, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



5.4  
7.2  
N2  
M.4  
6.8A

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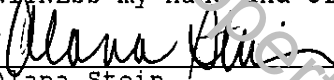


Page 2 Satisfaction

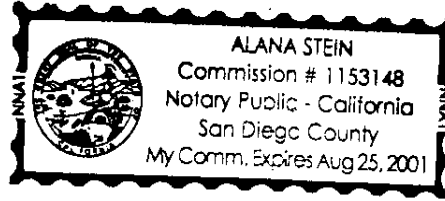
STATE OF California  
COUNTY OF San Diego

On May 20, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Alana Stein

Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein 10790 Rancho Bernardo Rd, San Diego, CA 92127  
RGH-19990519-0032 ILCOOK COOK IL BAT: 6449/3776994 KXILSCM1

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