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1999-06-07 16:30:35
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)



99544343

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the MANUFACTURERS BANK, an Illinois Banking Corporation, f/k/a US BANK, an Illinois Banking Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Peter Sanchez and Alma Sanchez, whose address is 14116 Calhoun, Burnham, IL 60633, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of March, 1996, and recorded in the Recorders office of Cook County, in the State of Illinois, in book -- of records, on page ---, as document No. 96254229, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 5 IN BLOCK 11 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE TIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF MICHIGAN CENTER CENTRAL RAILROAD COMPANY'S RIGHT OF WAY SOUTHERLY OF CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTH EASTERLY MEASURED ALONG THE SOUTHERLY BANK OF THE CALUMET RIVER FROM THE CENTER LINE OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON THE SOUTH LINE OF THE CORNER OF SAID NORTHEAST 1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR A PUBLIC STREET IN THE NORTHEAST CORNER THEREOF RECORDED IN BOOK 169 OF PLATS, PAGE 12, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924 AS DOCUMENT NO. 3692933 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 14116 CALHOUN
BURNHAM, IL 60633

P.I.N.: 29-01-215-016

together with all appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said US BANK, has caused these presents to be signed by its **Vice President**, and attested by its Consumer Relations Manager, and its seal to be hereto affixed, this 18th day of May 1999.

BY: *Nick Mando*
Nick Mando

TITLE: Vice President

ATTEST: *Steve Postregna*
Steve Postregna

TITLE: Consumer Relations Manager

Property of Cook County Clerk's Office

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that the above named Nick Mando and Steve Postregna, of MANUFACTURERS BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such, Vice President and Consumer Relations Manager respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said BANK, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said BANK caused the corporate seal of said BANK to be affixed to said instrument as said Vice President own free and voluntary act, and as the free and voluntary act of said BANK for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of May, 1999.

“OFFICIAL SEAL”
Janice Krzywonos
Notary Public, State of Illinois
My Commission Exp. 06/23/2001

Janice Krzywonos
Notary Public

This instrument was prepared by:
Manufacturers Bank
2965 N Milwaukee Ave
Chicago, IL 60618

Mail subsequent tax bills to:

