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1999-06-08 09:58:18  
Cook County Recorder 29.50



Property of Cook County Clerk's Office

**AMENDMENT**  
to  
Mortgage  
and Assignment of Rents

THIS AMENDMENT to Mortgage and Assignment of Rents ("Amendment") made as of May 28, 1999 between JOHN M. CLARK, JR. AND PEARL CLARK (collectively "Mortgagor") and SOUTH SHORE BANK OF CHICAGO ("Mortgagee").

**RECITALS:**

1. Mortgagor is the owner of fee simple title to certain real estate located in Chicago, County of Cook, State of Illinois, more particularly described in Exhibit A attached hereto and hereby made a part hereof (the "Real Property").
2. Mortgagee delivered a Mortgage ("Mortgage") dated August 26, 1991, and an Assignment of Rents, dated August 26, 1991 ("Assignment") to Independence Bank of Chicago, which documents were recorded September 3, 1991 with the Cook County Recorder of Deeds as Documents 91453347 and 91453349, respectively, securing Mortgagee's guaranty of a loan in the original principal amount of \$613,000 (the "Loan").
3. Independence Bank has been merged into Mortgagee.
4. The Maturity date of the Loan has been extended pursuant to a Business Loan Agreement dated May 28, 1999 (the "Loan Agreement").
5. The parties desire to acknowledge this extension and reaffirm the provisions of the Mortgage and the Assignment.

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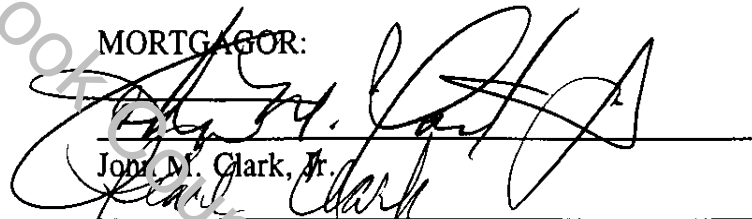
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NOW THEREFORE, in consideration of the sum of Ten and no/100 Dollars and the mutual covenants herein contained, the parties hereby agree as follows:

1. The Mortgage and the Assignment are hereby ratified and reaffirmed in all respects.
2. The Maturity Date of the Loan is hereby extended to May 1, 2005.
3. The Recitals set forth in this Amendment shall be considered part of this Amendment.
4. Capitalized terms used but not defined herein shall have the meanings ascribed to such terms in the Mortgage or the Loan Agreement, as applicable.
5. Except as hereby amended, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, Mortgagor has caused this Amendment to Mortgage to be executed as of the day and year first above written.

MORTGAGOR:

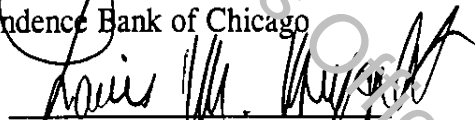
  
\_\_\_\_\_  
Jon M. Clark, Jr.  
\_\_\_\_\_  
Pearl Clark

MORTGAGEE:

SOUTH SHORE BANK OF CHICAGO,  
successor in interest to  
Independence Bank of Chicago

By:

Its:

  
\_\_\_\_\_  
VICE PRESIDENT

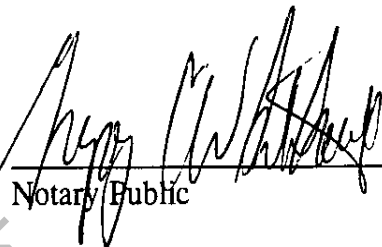
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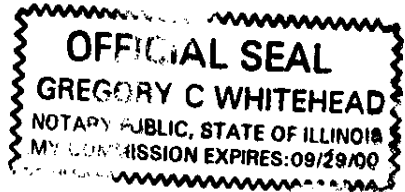
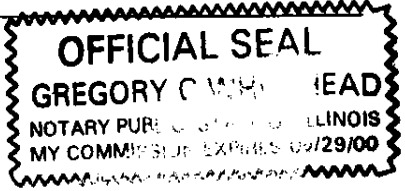
STATE OF ILLINOIS     )  
  )     SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Louis Bryant, Vice President of South Shore Bank of Chicago, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of May,  
1999.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



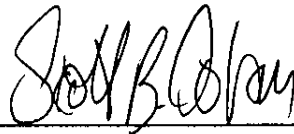
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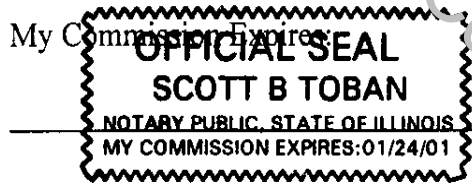
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STATE OF ILLINOIS     )  
                                  )     SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John M. Clark, Jr. and Pearl Clark, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary acts for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>th</sup> day of May, 1999.

  
\_\_\_\_\_  
Notary Public



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## EXHIBIT A

### Legal Description

PARCEL 1

**99545656**

THE WEST 238.16 FEET OF THE SOUTH 284 FEET OF THE WEST ½ OF THE SOUTH 23 ACRES OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE FOREGOING PREMISES THE SOUTH 33.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Commonly known as 340 West 83<sup>rd</sup> Street, Chicago, Illinois

PIN Nos: 20-33-224-015, 20-33-224-016, 20-33-224-027

PARCEL 2

LOTS 25, 26, 27, 28, AND 29 IN BLOCK 15 IN WAKEMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Commonly known as 700-12 East 79<sup>th</sup> Street, Chicago, Illinois

PIN Nos: 20-27-430-037, 20-27-430-038, 20-27-430-039, 040



SNOW + SNOW, LTP.  
Mail to: 180 N. La Salle St.  
Suite 2024  
Chicago, IL 60601