

UNOFFICIAL COPY

99545700

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

1039/0054 30 001 Page 1 of 3
1999-06-08 13:55:59
Cook County Recorder 25.50



99545700

99-13265

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 964
Loan No: 08893072
Borrower: DAVID VAN DYKE
Permanent Index Number: 15-11-206-002

Date: Effective June 1, 1999

Owner and Holder of Security Instrument ("Holder"):
AMERICAN HOME LOANS, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 1, 1999
Original Amount: \$ 150,000.00
Borrower: DAVID VAN DYKE AND FLORA C. PRIETO, HUSBAND AND WIFE
Lender: AMERICAN HOME LOANS
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 747 THATCHER AVENUE, RIVER FOREST, ILLINOIS 60305



Z25Y700X00750008893072

Product Code: FF-02

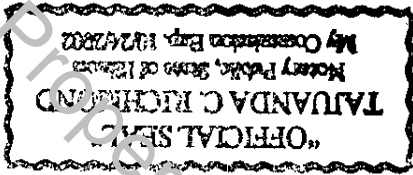
(Page 1 of 2)

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Prepared by: Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

99545566



My commission expires: 10/27/2002
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 1ST day of JUNE, 19 99.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, SENIOR VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN HOME LOANS, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of COOK
§
§
By: _____
ANDY ROACH, SENIOR VICE PRESIDENT
(Printed Name and Title)

AMERICAN HOME LOANS
AT ITS AGENT AND ATTORNEY IN FACT ACQBANG MORTGAGE CORPORATION

(Seal)
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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THE WEST 160 FEET OF THE SOUTH 15 FEET OF LOT 27, AND THE WEST 160 FEET OF LOT 28 (EXCEPT THE SOUTH 100 FEET OF SAID LOT) IN FOWLER, BRUNER AND BODIN'S SUBDIVISION OF THE WEST 26.5 ACRES OF THE NORTHWEST 1/4 OF SECTION 12, AND THE EAST 13.5 ACRES OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

15-11-206-002

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Property of Cook County Clerk's Office