Prepared By UNOFFICIAL CO 1999-06-08 11:40:57 800 ENTERPRISE DRIVE, SUITE 220 Cook County Recorder 23.50 OAK BROOK, ILLINOIS 60523 and When Recorded Mail To THE NEFWIN MORTGAGE GROUP, LTD. 800 ENTERPRISE DRIVE, SUITE 220 OAK BROOK ILLINOIS 60523 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7736286 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 10/0 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated MAY 21, 1999 executed by JUAN S. CARRILLO AND ANNA M. CARRILLO, HUSBAND AND WIFE to THE NEFWIN MORTGAGE GROUP, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 800 ENTERPPIGE DRIVE, SUITE 220 OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. page(s) , as Document , cook 99545'782 Records, **ILLINOIS** County State described (See Reverse for Lega! Description) hereinafter as follows: Commonly known as 5920 S. KILDARE, Chicago, ILLINOIS 60323 TOGETHER with the note or notes therein described or referred to, the mone / duc and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS THE NEFWIN MORTGAGE GRO'. COUNTY OF LONG before me, the undersigned a Notary Public in and for said County and State, personally appeared D.A ROBINSON Bv: D.A. ROBINSON VICE PRESIDENT known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to KIMBERLY K. KVAAS be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public \(\frac{1}{2}\) MY COMMISSION EXPIRES 9-25-2002

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

7 IN BLOCK 3.
DIVISION OF THE.
SHIP 38 NORTH, RANGE.
SCIUNTY, ILLINOIS.

19-10-401-026