## **UNOFFICIAL C** 1041/0066 33 001 Page 1 of

1999-06-08 13:28:26

Cook County Recorder

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459



and When Recorded Mail To

**COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459



	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the uncorreigned hereby grants, assign	-1 1-0
all the rights, title and interest of undersigned in and to that cent executed by Frank and Marken Skenson Frank and Morage en Skenson Frank and Morage en Skenson Fillings and whose principal place of business is 7808 Colin	ege or Palos HAS IL 60463
and recorded in Book/Volume No.  No.  99545809 County Records bereinafter as follows:  Commonly known as 7742 W Uscholic Structure  Chicago FL 6631  TOGETHER with the note or notes therein described or referre  and all rights accrued or to accrue under said Real Estate Monty	ed to, the money the and to become due thereon with interest, gage.
COUNTY OF FILLING STATE OF TILLING Mortgage  On 5/20/99 before	7 Maris Mortgage
me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the	By: X Joseph Tink Is: X UP of operations
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said agriculture.	By: Its:  OFFICIAL SEAL ANDREA GUTIERREZ SALA NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public (////0/sea.)

My Commission Expires

County, Cook

MY COMMISSION EXPIRES 3-11-2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



SCHEDULE A
ALTA Commitmens.
File No.: 77238

99545810 Page 2 of 2

## LEGAL DESCRIPTION

Lot 29 in Besinger's Canfield Ridge Development, being a subdivision of part of the South 1/2 of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office 12-01-311-032