

UNOFFICIAL COPY

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036/0091 45 001 Page 1 of 3  
1999-06-08 09:22:57  
Cook County Recorder 25.50

STATE OF ILLINOIS )  
Cook COUNTY ) SS



AFFIDAVIT

I, the undersigned affiant, herein being duly sworn and upon oath hereby state and depose that I have personal knowledge of the facts set forth herein and that they are true and correct as follows:

3w

1. The foregoing is a true and accurate copy of WARRANTY DEED

\_\_\_\_\_ dated 7/30/98 and  
delivered to INTERCOUNTY on or about \_\_\_\_\_  
7-30, 1998; and

- 2. Said original has been lost or mislaid and Affiant has not been able to locate it after making a diligent effort to do so;
- 3. Further the Affiant sayeth not.

[Signature]  
Affiant

Subscribed and sworn to  
before me this 2 day  
of June, 1998

[Signature]  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WARRANTY DEED  
Illinois Statutory  
Individual to Individual

99545937

The grantor James E. Staples, a bachelor, of the village of Markham, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) AND NO/100THS DOLLARS, and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to Dawne A. O'Neill of 3901 Sauk Trail, Richton Park, Illinois 60471, the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LEGAL DESCRIPTION AND ASSUMED ENCUMBRANCE DESCRIPTION ARE ON THE REVERSE SIDE.  
GRANTEE AGREES TO ASSUME AND PAY THE OUTSTANDING DEBT MORE FULLY DESCRIBED ON THE REVERSE SIDE.

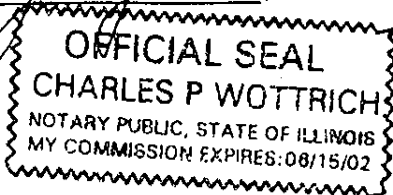
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 30<sup>th</sup> day of July, 1998.

James E. Staples (SEAL)  
James E. Staples

State of Illinois County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Staples, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30<sup>th</sup> day of July, 1998.



Charles P. Wottrich  
Notary Public

5/15/3 06 77c

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LEGAL DESCRIPTION:

LOT 178 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Common address: 15335 S. Cherry Lane  
Markham, Illinois 60426

93545937

P.I.N.: 28-14-206-010-0000

SUBJECT TO MORTGAGE ASSUMED BY GRANTEE DATED AUGUST 17, 1979 AND RECORDED AUGUST 22, 1979 AS DOCUMENT NUMBER 25111773, MADE BY JAMES F. STAPLES, TO GREAT AMERICAN FUNDING CORP., TO SECURE AN INDEBTEDNESS OF \$25,600.00.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises, public and utility easements which serve the premises, public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

This instrument was prepared by Charles P. Wottrich, Attorney at Law, 2629 Flossmoor Road, Flossmoor, Illinois 60422-0399.

MAIL TO:

GARY O'NEILL  
3901 SAWK TR  
RIGHTON PARK, IL 60471  
RECORDER'S OFFICE BOX NO \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

CENTURY MANAGEMENT SERVICES  
3901 SAWK TRAIL  
RIGHTON PARK, IL 60471

