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County: COOK GE Loan: 21720321

Seller No: Pool No:

99545019

1034/0023 52 001 Page 1 of 1999-06-08 09:18:21

Cook County Recorder

43.50

٩.,

WHEN RECORDED MAIL TO:

GE Capital Mortgage Services, Inc. 3625 Maryville Centre Drive ST. Louis, MO 63141 Attn: Assignment Processing

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GF CAPITAL MORTGAGE SERVICES, INC., A NEW JERSEY CORPORATION 625 M/AR YVILLE CENTRE DRIVE ST. LOUIS, MO 63141

all beneficial interes	t under that certain Mortgage date	ed 2/17/97 for \$	109.000.00		
executed by	GRETA WOODS,	Mortgagor			
to		, Mortgag	, Mortgagee		
	rument No. 97136931 on 2/28/97		page	, of Official	
records in the Count	y Recorder's office of COOK Co	unty, IL, describi	ng land the	rein as described	
in said Mortgage ref			_		

Commonly known as address: 6210 N. OAKLE V AVE., CHICAGO, IL 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said in ortgage.

Dated May 11, 1999 PIN # 1406106050000

DECISION ONE MORTGAGE CO. 4601 PARK ROAD

CHARLOTTE, NC 2º209

STATE OF NOTE COVOINS COUNTY OF MECKLINGERS

ANN WELLS On, before me, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal (seal)

Prepared by: Aif wardway, 625 Maryville Centre Dr., St. Louis, MO 63141

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21720321

SCHEDULE A

STOOM OF COOK LOT 14 IN BLOCK 7 IN WM. L. WALLENS RESUBDIVISION OF THE VACTED WM. L. WALLENS FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRONCIPAL MERIDIAN, ACCORDING TO THE PLAT THER'S OF RECORDED MARCH 2, 1917 IN BOK 148 OF PLATS PAGE 37 AS DOCUMENT NUMBER 6058897. JE.