



99545206

THIS DOCUMENT PREPARED BY:

Nichole Slatter
Fairbanks Capital Corp.
3815 South West Temple
Salt Lake City, Utah 84115-4412

WHEN RECORDED MAIL TO:

Fairbanks Capital Corp.
3815 South West Temple
Salt Lake City, Utah 84115-4412

LOAN NUMBER: 0001122027

- . DEPT-01 RECORDING \$23.50
- . T#0011 TRAN 3269 06/08/99 10:32:00
- . \$2100 ÷ TB *-99-545206
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00



RELEASE OF MORTGAGE

Know now all by these presents that Fairbanks Capital Corp., holder of a certain Mortgage evidencing an indebtedness in the amount of \$12,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge the same.

Original Grantor(s): RAFAEL SANCHEZ AND GUADALUPE VILLA, SINGLE NEVER MARRIED AS JOINT TENANTS

Dated: 11/15/95

Date Recorded: 11/21/95

Book: N/A

Page: N/A

Document/Instrument Number: 95808080

County: COOK

Property Address: 840 N WHIPPLE, CHICAGO, IL

Parcel Number: 13-36-031-0000

Legal Description: SEE ATTACHED SCHEDULE A

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the trust have been fully satisfied.

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE. 311 W. MONROE, CHICAGO, IL 60606

Marian Onischak

 MARIAN ONISCHAK, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
)
 COUNTY OF COOK)

The foregoing release was acknowledged before me this 10 day of March, 1999 by MARIAN ONISCHAK, ASSISTANT VICE PRESIDENT of HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE. 311 W. MONROE, CHICAGO, IL 60606.

Witness my hand and official seal.
My Commission Expires:



Maricela Marquez

 M. MARQUEZ

SM
 P 2
 N-T
 my
 JHC
 \$43.50

UNOFFICIAL COPY

SENT BY: CHICAGO TITLE & TRUST ; 10/21/95 11:57AM

CHICAGO-

:# 4/7

**CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007576902 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 3 IN HURTT AND DOUGLASS' SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-10 PENALTY \$20.00
TRAN 3269 06/08/99 10:33:00
#2101 A TB #-99-545206
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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