

UNOFFICIAL COPY

Order No. H CO3033
Escrow No.
Loan No. 01805834



99545371

WHEN RECORDED MAIL TO:

WMC Mortgage Corp.
6320 Canoga Avenue, TR-800
Woodland Hills, CA 91367
Attn: Dione L. Webster

1033/0075 60 001 Page 1 of 2
1999-06-08 10:02:01
Cook County Recorder 43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WMC MORTGAGE CORP.

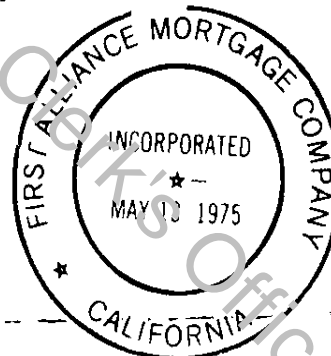
all beneficial interest under that certain Mortgage dated Thursday, August 13, 1998
executed by JOEL L. ROBINSON, WHO ACQUIRED TITLE AS JOE LOUIS ROBINSON AND
VIRGIE L. ROBINSON, HIS WIFE, IN JOINT TENANCY

to First Alliance Credit Corporation, Lender, and recorded as Document No. 98816108 on 9-14-1998 in
book , page , of Official Records in the County Recorder's office of COOK
County, Illinois, describing land stated in said county therein as: Mortgagor(s)

AS PER RECORDED MORTGAGE

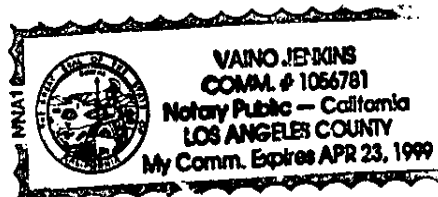
PREIN: 16-02-329-030-0000
Address of Premises: 826 N. RIDGEWAY, CHICAGO, ILLINOIS 60651
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.
First Alliance Credit Corporation

Signature _____
By: Catalina Alvarez
Vice President



STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On SEPTEMBER 8, 1998 before me, Vaino Jenkins, Notary Public personally
appeared Catalina Alvarez, Vice President personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand
and official seal.

Signature Vaino Jenkins
VAINO JENKINS



(This area for official notarial seal)

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P-2
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ACCOUNTS PAYABLE

98 NOV 24 PM 4:10

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY AND
RETURN TO:

First Alliance Credit Corporation
17305 Von Karman Ave.
Irvine, CA 92614
Loan Number: 01803834

THE UNDERSIGNED HEREBY CERTIFIES
THIS TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL, WHICH HAS
BEEN TRANSMITTED FOR RECORDATION.

BY [Signature]
FIRST ALLIANCE MORTGAGE COMPANY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on Thursday, August 13, 1998

The Mortgagor(s) is
JOE L. ROBINSON, WHO ACQUIRED TITLE AS JOE LOUIS ROBINSON AND
VIRGIE L. ROBINSON, HIS WIFE, IN JOINT TENANCY

("Borrower").

This Security Instrument is given to First Alliance Credit Corporation
which is organized and existing under the laws of the State of California, and whose address is 17305 Von Karman Ave.
Irvine, CA 92614 ("Lender").

Borrower owes Lender the principal sum of Forty Eight Thousand Nine Hundred Seventy Two and Zero Hundredths
Dollars (U.S. \$ 48,972.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November, 2013.
This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect
the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to Lender the
following described property located in COOK County, Illinois:

ASSUMABILITY RIDER ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
LOT 13 IN BLOCK 5 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREIN: 16-02-329-030-0000

which has the address of 826 N. RIDGEWAY, CHICAGO, Illinois 60651
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and
fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument.
All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
warrant, grant, and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower
warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited
variations by jurisdiction to constitute a uniform security instrument covering real property.

Illinois - Single Family - FNMA/FHLLMC UNIFORM INSTRUMENT - Page 1 of 7
LOI-3003.M (Rev. 02/01/98) Borrower's Initials [Signature] [Signature]
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8/25/98 08:53:18 LOS Version: 4.6