

UNOFFICIAL COPY 99546408

0516/0162 66 001 Page 1 of 2
1999-06-08 10:59:26
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000822262

PROPERTY ADDRESS:
320 OXFORD RD
KENILWORTH IL 60043



DRAFTED BY & RETURN TO:
HENRIETTA MERCURIO
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOCIATION
DOES HEREBY CERTIFY THAT
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

THOMAS V. O'HALLORAN AND MARGARET R. AMATO, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-12-93	93649817	08-17-93	05-27-300-005 99546408

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 04-20-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: APRIL 26, 1999

First Bank National Association
NKA U.S. Bank National Association

STATE OF MINNESOTA
COUNTY OF RAMSEY) SS

BY: _____

Judy Spahn

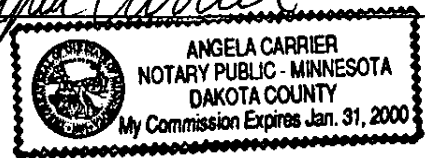
Judy Spahn
Assistant Vice President

ON 04-26-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

Judy M. Spahn

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
US BANK NATIONAL ASSOCIATION AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Angela Carrier



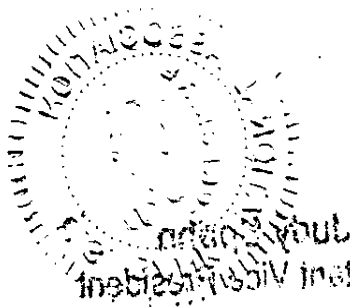
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Spahn
my
dm

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Property of Cook County Clerk's Office

11/17/2010



First East National Association
First U.S. Bank National Association

Judy Mann
Assistant Vice President

MINNESOTA

ST. PAUL

11/17/2010

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LOAN NO. 0000822262

LEGAL DESCRIPTION OF PROPERTY:

THE WEST 50 FEET OF LOT 7 IN BLOCK 35 IN OXFORD ADDITION TO KEN-ILWORTH, IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99546408