

T.O. #13234 (P) 3 all

Prepared By:

UNOFFICIAL COPY

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

99546728

1042/0132 27 001 Page 1 of 2  
1999-06-08 10:51:56  
Cook County Recorder 23.00



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION **BOX 251**  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7737827

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. (ITS SUCCESSORS AND/OR ASSIGNS)**  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1999**  
executed by **PHILIP A. AURELIO, A MARRIED MAN**

(2)

to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477**

99546727

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK**

County Records, State of **ILLINOIS**

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3152 189TH STREET, LANSING, ILLINOIS 60438**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **MAY 28, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL CAVOTO**  
known to me to be the **PRESIDENT**  
and

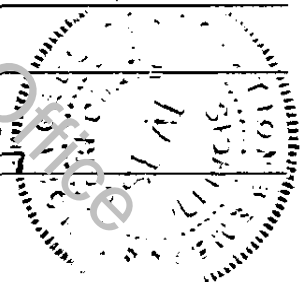
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
**WILL** \_\_\_\_\_ County,

My Commission Expires 02/19/2001

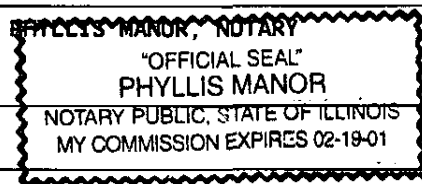
*Michael Cavoto*

By: **MICHAEL CAVOTO**  
Its: **PRESIDENT**



By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

LOT 24 IN THOMAS TOEPFER'S OAKWOOD ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33-06-204-011