RELEASE OF MORTGLE OF FICIAL COPY
TRUST BY CORPORATION

TRUST BY CORPORATION (ILLINOIS)

7799015 L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**995468**73

1043/0077 04 001 Page 1 of 3
1999-06-08 09:43:06

Cook County Recorder

25.00



**^** 

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes to good secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE MANUAL CASAS AND MARIA E. CASAS, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96495916, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPT ON.

P.I.N # 19-01-308-020

COMMONLY KNOWN AS: 4312 S. CALIFORNIA AVE., CHICAGO, IL 60632

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be new to affixed, this current 26TH day of MARCH, 1999.

**COLE TAYLOR BANK** 

DEANN LUDWIG, VICE PRESIDENT

ATTEST:

GARRETT S. GORDON JR., YICE PRESIDENT

## **UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

99546873

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the as and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26TH day of MARCH, 1999.

Loan # 20630 Box: 62848243

Escrow # DR# 10773-1

WHEN RECORDED MAIL TO:

DAMEN NATIONAL BANK ATTN: KENNETH D. VANEK 200 W. HIGGINS ROAD SCHAUMBURG, IL 60195-3788

Ox Cook County Clarks Office

## **UNOFFICIAL COPY**

99546873

Page 3 20630 Box: 62848243

LOT 43 IN HENRY A. STEWART'S SUBDIVISION OF THE NORTH HALF OF BLOCK ONE IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION ONE TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

Property of Cook County Clark's Office