J.	Prepared By:	ICIAL COPY
	CHICAGO FINANCIAL	99546913
	520 WEST-ERIE, SUITE 240	· · ·
,	CHICAGO, ILLINOIS 60610	1043/0117 04 001 Page 1 of 2 1999-06-08 10:04:04
ر کے		Cook County Recorder 23.88
50	<u> </u>	HE IS NOT THE PARTY OF THE PART
73	and When Recorded Mail To	
\mathcal{Z}	CHICAGO FINANCIAL SERVICES, INC.	99546913
	520 WEST ERIE, SUITE 240	
~	CHI CAGO	
()	ILLINOIS 60610	
•		SPACE ABOVE THIS LINE FOR RECORDER'S USE
		ent of Real Estate Mortgage
	FOR VALUE RECEIVED the undersigned hereby grant	ts assigns and transfers to
	OHIO SAVINGS BANK, F.S. LYS SUCCESSORS ANI	
	1801 EAST NINTH STREET	
	CLEVELAND, OHIO 44114	
	all the rights, title and interest of unders gred in and to that certain Real Estate Mortgage dated MAY 26, 1999 executed by THOMAS J. CLEARY AND NICOLE NAPOLI CLEARY, HUSBAND AND WIFE	
	to CHICAGO FINANCIAL SERVICES, INC.	
	a corporation organized under the laws of THE STATE	
	and whose principal place of business is 520 WEST ER. CHICAGO, ILLINOIS 60610	II., SUITE 240
	and recorded in Book/Volume No.	poge(s) , as Document
	No. , COOK County F	Records, State of ILLINOIS described
	hereinafter as follows: (See Revers	e for Legal Viscription)
	hereinafter as follows: (See Reverse for Legal Discription) Commonly known as 2733 NORTH GREENVIEW AVENUE, UNIT B, CHIC/GO, ILLINOIS 60614 99546912	
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
	and all rights accrued or to accrue under said Real Estate	
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
*	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES, INC.
18,	COUNTY OF COOL	0.
·	On MAY 26, 1999 before	
	(Date of Execution)	Stylf 1
	me, the undersigned a Notary Public in and for sa County and State, personally appeared	
	Steven Kust	By: Stephen T
	known to me to be the	113. Und pricles
	and , , , ,	
	known to me to be use president	By:
	of the corporation herein which executed the with instrument, that the seal affixed to said instrument is the	3 Of TOME SERIE
7	corporate seal of said corporation: that said instrume	TENNIFER IL AMBION
4	was signed and sealed on behalf of said corporation	on Witness: My COMMISSION EXPIRES: 01/26/03
4	pursuant to its by-laws or a resolution of its Board	
	Directors and that he/she acknowledges said instrument be the free act and deed of said corporation.	10
'n	Notary Public AMALALA SOMM	
~	County	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	My Commission Expires 1/20/09	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	1 /	Rev. 08/17/95 DPS 171
		BOX 333-CTI
		DOV AAA AH

## RIDER - LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

UNIT NUMBER 2725-A IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLICHING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, WISHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUPPLYISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LCTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER IN 1.

OUNTY

CONTROL

ONTO WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1070