

UNOFFICIAL COPY 99546141

Prepared By:

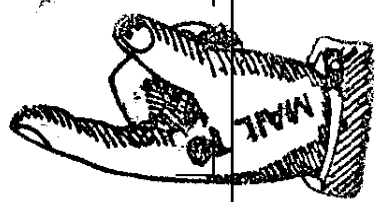
ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

1032/0095 10 001 Page 1 of 2
1999-06-08 10:43:01
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

S15637130 nm Unit A

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7600001
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

2m

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1999
executed by RUDOLPH RADCLIFF, A SINGLE MAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9437 S. PARNELL, CHICAGO, ILLINOIS 60620 99546140

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

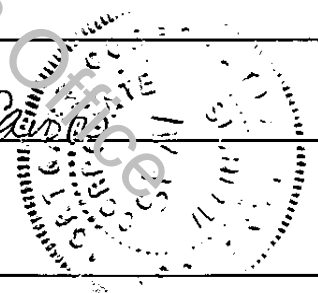
On MAY 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

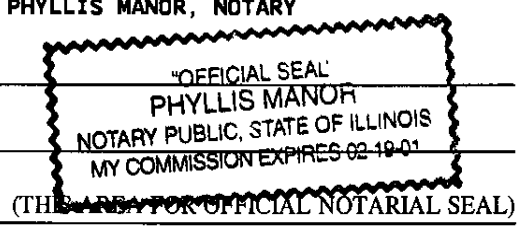
By: MICHAEL CAVOTO
Its: PRESIDENT



By:
Its:

Witness: PHYLLIS MANOR, NOTARY

Notary Public Phyllis Manor
WILL County,
My Commission Expires 02/19/2001



SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 2 IN BROCKWAY'S ADDITION TO SOUTH ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



25-04-328-040

Property of Cook County Clerk's Office
99546141