

Prepared By

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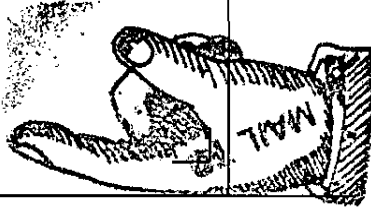
ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

1032/0140 10 001 Page 1 of 2
1999-06-08 11:06:44
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7756947

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 1, 1999**
executed by **LEROY E. CARSON, A SINGLE MAN AND**
ERNESTINE WESLEY, A SINGLE WOMAN

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7130 RICHMOND, CHICAGO, ILLINOIS 60629** 60629

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **JUNE 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor
WILL County,

My Commission Expires 02/19/2001

By: Michael Cavoto
MICHAEL CAVOTO
Its: **PRESIDENT**

By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

S1566259C Unit 2 @ au

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RIDER - LEGAL DESCRIPTION

LOT 35 IN BLOCK 4 IN MARQUETTE PARK TERRACE, A SUBDIVISION OF LOTS 1 TO 4 OF BLOCKS 1 TO 4, 13 AND 14 AND LOTS 1, 2 AND 3 IN BLOCK 15 IN 71ST STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



19-25-104-031

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