

UNOFFICIAL COPY 99546391

3516/0145 66 001 Page 1 of 2
1999-06-08 10:55:05
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0003392545

PROPERTY ADDRESS:
2838 W JARVIS AVE
CHICAGO IL 60645



99546391

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

FRED J MALOYAN AND MARIANNE MALOYAN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID HERITAGE COMMUNITY BANK
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-11-97	97865376	11-19-97	10-25-315-020

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-13-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MAY 20, 1999

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

BY: Pat Roberts
PAT ROBERTS
ASSISTANT VICE PRESIDENT

ON 05-20-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

PAT ROBERTS
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE
FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sl
p
my
jm

UNOFFICIAL COPY

LOAN NO. 0003392545

99546391

LEGAL DESCRIPTION OF PROPERTY:

LOT 19 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S JARVIS
AVE ADDITION TO ROGERS PARK, BEING A SUB OF THE SOUTH 1/4 OF
THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office